



Summons to and
Agenda for the
Annual Meeting on
13 May 2010
At **10.00 am**



DEMOCRATIC SERVICES
SESSIONS HOUSE
MAIDSTONE

Tuesday, 4 May 2010

To: All Members of the County Council

Please attend the Annual meeting of the County Council in the Council Chamber, Sessions House, County Hall, Maidstone on Thursday, 13 May 2010 at **10.00 am** to deal with the following business. **The meeting is scheduled to end by 1.00 pm.**

A G E N D A

1. Election of Chairman
2. Election of Vice Chairman
3. Apologies for Absence
4. Declarations of Interest
5. Minutes of the meeting held on 1 April 2010, if in order, to be approved as a correct record. **(Pages 1 - 8)**
6. Chairman's Announcements
7. Questions
8. Report by Leader of the Council (Oral)
9. Appointment of Interim Head of Paid Service **(Pages 9 - 10)**
10. Mental Health Act Guardianship Sub-Committee **(Pages 11 - 12)**
11. Youth Justice Plan Strategic Plan 2010-11 **(Pages 13 - 16)**
12. Reporting of Transactions **(Pages 17 - 20)**
13. Minutes for Information - Planning Applications Committee - 16 March 2010 **(Pages 21 - 24)**

Peter Sass
Head of Democratic Services and Local Leadership
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